				FY 2020
On this the 23	rd day of March	2020, the Commssioners' Court, with the follow	ing members being present	Commissioners Court
	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		MAR 2 3 2020
		t: eptember 23, 2019 the Court heard and approved th	e budget for the year 2020 f	Approved
WHEREA	S, on proper application,	the Commissioners' Court has transferred an existing ot increase the total of the budget.	budget surplus to a budget	of a
The follo	owing transfers to said bud	get are hereby authorized:		
Department Nam	e:	Precinct 4	Department #:	615
TRANSFER FROM	<u>[</u> :			
ACCOUNT NU Equipmer		ACCOUNT NUMBER 0180-6150-56530-HS	*****	AMOUNT 3,500.00
				
TRANSFER TO:		TOTAL TRANSFERRED FROM:		\$3,500.00
	IMBER NAME It Non Cap	ACCOUNT NUMBER 0180-6150-56510-HS		AMOUNT 3,500.00
	<u> </u>	TOTAL TRANSFERRED TO:		\$3,500.00
EXPLANATION: Budget Shortfall	-7			
Department Head	: Allo	olley	Date: 30	10-2070
THE COUNTY OF J	IOHNSON	ROUND DOLLARS ONLY		
ву:	Roger Harmon, Con	Lamen Links Judge		
Date received by the	e County Judge's Office:		Budget Coordinator:	

				FT 2020
On this the 23rd	day of March	2020, the Commssioners' Court, with the follo	owing members being pre	sent
	Roger Harmon	- County Judge		Commissioners Cou
	Rick Bailey	 Commissioner Pct #1 		Anthur manipus Coff
	Kenny Howell	- Commissioner Pct #2		MAR 2 3 2020
	Jerry D. Stringer Larry Woolley	 Commissioner Pct #3 Commissioner Pct #4 		MAIN % & CUZU
		- Commissioner PCT #4		Approv
he following proce	edings were had, to-wit:			Whinh
THAT WHEI	REAS, theretofore, on Sep d	tember 23, 2019 the Court heard and approved	the budget for the year 2	020 for
WHEREAS,	on proper application, the	e Commissioners' Court has transferred an existin	ng budget surplus to a bu	dget of a
		increase the total of the budget.		
The followi	ng transfers to said budge	et are hereby authorized:		
epartment Name:		Justice of the Peace Pct. 4	Department #:	5530
RANSFER <u>FROM</u> :				
ACCOUNT NUMI	BFR NAMF	ACCOUNT NUMBER		AMOUNT
Drug Test		0100-4580-54920-AJ		30.00
				30.00
	·····			
	-			
	····			
		TOTAL TRANSFERRED FROM:		\$30.00
RANSFER <u>TO</u> :		TOTAL MANUFERNED FROM.		\$30.00
ACCOUNT NUME	BER NAME	ACCOUNT NUMBER		AMOUNT
Maint. of Office I		0100-4580-58000-AJ		30.00
71				
		TOTAL TRANSFERRED TO:		\$30.00
(PLANATION:			-	
cover budget sho	rtage			
epartment Head:			Date:	
HE COUNTY OF JOH	HNSON	ROUND DOLLARS ONLY		
	4.1	•		
/:	to upo	<u>irmeni</u>		
Y:	Roger Harmon, Count	y Judge		

FY 2020

On this the	23rd	day of	March	2020, the Commssion	ners' Court, with the follo	owing members being pre	sent
		Roger Harr Rick Bailey Kenny Hov Jerry D. Str Larry Woo	vell ringer lley	- Cor - Cor	unty Judge mmissioner Pct #1 mmissioner Pct #2 mmissioner Pct #3 mmissioner Pct #4		Commissioners Code MAR 2 3 2028 Approve
The following							
THA ⁻ ohnson Cour	T WHER nty, and	EAS, theret	ofore, on Sep	tember 23, 2019 the Co	urt heard and approved t	the budget for the year 20	020 for
WHE similar kind a	EREAS, o	n proper ap d. The trans	plication, the fer does not	: Commissioners' Court increase the total of the	has transferred an existir e budget.	ng budget surplus to a bu	dget of a
The f	followin	g transfers	to said budge	t are hereby authorized	l:		
Department N	Name:	_	10	Medical Exar	niner	Department #:	6430
TRANSFER <u>FR</u>	ROM:						
ACCOUNT Dues, Confe					OUNT NUMBER 6430-54100-PH		AMOUNT 510.00
			 				
			-				
RANSFER <u>TO</u>	<u>)</u> :			TOTAL TR	ANSFERRED FROM:		\$510.00
Medi	NUMB ce Supp ical Sup Postage	lies plies	- - -	0100- 0100-	DUNT NUMBER 6430-53110-PH 6430-54220-PH 6430-53100-PH	=	AMOUNT 50.00 400.00 60.00
			 				
			···	TOTAL 1	TRANSFERRED TO:		\$510.00
XPLANATION o cover budg		tage					
Pepartment H	lead:					Date:	
HE COUNTY	OF JOHN	NSON		ROUNI	D DOLLARS ONLY		
BY:	3	odu		men			
laka wasat 11	al		armon, County	/ Judge			
ate received b	y the Co	unty Judge's	Office:		Date Received	by Budget Coordinator: _	

FY 2020

On this the	23rd	day of	March	2020, the Co	ommssioners' Court, with the foll	lowing members being present	Commissioners
		Roger Harr	non	_	County Judge		Commissioners Count
		Rick Bailey		-	Commissioner Pct #1		MAR 23 2020
		Kenny How		-	Commissioner Pct #2		9 0 2UZU
		Jerry D. Str Larry Wool		-	Commissioner Pct #3 Commissioner Pct #4	_	· .
-				-	Commissioner PCt #4	A	pproved
The following	g procee	dings were	nad, to-wit:			•	•
THA Johnson Cour	T WHER nty, and	EAS, thereto	ofore, on Sep	tember 23, 201	19 the Court heard and approved	I the budget for the year 2020 fo	or
					rs' Court has transferred an exist tal of the budget.	ing budget surplus to a budget	of a
The t	followin	g transfers t	o said budge	t are hereby a	uthorized:		
Department I	Name:	_	<u> </u>	249t	h District Court	Department #:	4350
TRANSFER <u>FR</u>	ROM:						
ACCOUNT	T NUMR	FR NAME			ACCOUNT NUMBER		AMOUNT
Other Cou					0100-4350-55830-AJ		AMOUNT 5,000.00
			-				
			_				
							
							
						-	
	······································		_		TOTAL TRANSFERRED FROM:		\$5,000.00
TRANSFER TO):				TOTAL TRANSFERRED PROIVI.		\$5,000.00
<u></u>	- -						
ACCOUNT					ACCOUNT NUMBER		AMOUNT
Law Book	ks & Put	lications	_		0100-4350-53120-AJ		5,000.00
·			_				
			_			_	· · · · · · · · · · · · · · · · · · ·
					TOTAL TRANSFERRED TO:		\$5,000.00
EXPLANATION	d٠						
To cover budg		tage					
Department H	Head:					Date:	
THE COUNTY	OF JOHI	NSON			ROUND DOLLARS ONLY		
		_	1 L				
DV:	S,	saw !	1. LE	wien ')		
BY:		Pogor L	armon Count	- M IQ I	<u></u>		
		uokei u	armon, County	nage			
Date received b	y the Co	unty Judge's	Office:		Date Received	d by Budget Coordinator:	

ORIGINAL

Department Name:	JP1					
Seminar Name:	JPCA Education Conference					
Purpose:	Training					
Place:	Hilton Palacio del Rio in San Antonio, TX					
Date:	6/22/2020 - 6/26/2020					
Who Will Be Attend	ing:					
This Training	y/ Seminar is necessary for the f	ollowing reasons:				
☐ Require	d continuing education	☑ Job training				
☐ Improve	work performance	☐ Required certification				
Attach Regist	Attach Registration Form and Complete the following information:					
Amount of regi	stration \$200.00 Da	te registration is due ASAP				
☐ Return ch	eck to department head					
☑ Request ?	reasurer to mail check with registrate	ion				
If an advance is	requested, attach a completed Johns	on County Travel Form.				
Deptartment Head Signature: Fonal R. h. Brown						
SEND FOR	M TO COUNTY JUDGE'S OF	FICE				
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:				
APPROVED BY COMMISSIONER'S COURT:Commissioners Court PATE:						

PRIGINAL

Department Name:	JUSTICE OF THE PEACE, PCT. 4					
Seminar Name:	TJCTC EXPERIENCED COURT PERSONI	NEL TRAINING				
Purpose:	TRAINING					
Place:	ROCKWALL					
Date:	JULY 22nd - 24th, 2020					
Who Will Be Attend	ling:					
This Training	g/ Seminar is necessary for the fol	owing reasons:				
☐ Require	d continuing education	✓ Job training				
☐ Improve	e work performance	☐ Required certification				
Attach Regist	tration Form and Complete the fo	llowing information:				
Amount of regi	stration \$ 2000 of TROUBLES HOTEL Date	registration is due 04-22-2000				
☐ Return ch	☐ Return check to department head					
☑ Request ²	Treasurer to mail check with registratio	n				
If an advance is	s requested, attach a completed Johnson	County Travel Form.				
Deptartment Head S	Deptartment Head Signature:					
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE				
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:				
APPROVED BY COMMISSIONER'S COURT: DATE:						

ORIGINAL Training / Seminar Approval Form

Department Name:	County Clerk					
Seminar Name:	125th Annual County & District Clerks Association Conference					
Purpose:	Training					
Place:	Waco Convention Center, Waco Texas					
Date:	5/31/2020 thru 6/4/2020					
Who Will Be Attendi	ing:					
Becky Ivey						
This Tusining	./ Cominguia magazayan fan Ala Fallannin a magazayan					
v	/ Seminar is necessary for the following reasons:					
Kequire	d continuing educationJob training					
Improve	e work performanceRequired certification					
Attach Regist	ration Form and Complete the following information:					
Amount of regis						
_	check to department head					
X	at Treasurer to mail check with registration					
	requested, attach a completed Johnson County Travel Form.					
11 an ac vanco 15	requested, attach a completed Johnson County Travel Form.					
Dept. Head Sig	nature: Decky Ducy					
	<u> </u>					
SEND FORM	M TO COUNTY JUDGE'S OFFICE					
RECEIVED B	Y COUNTY JUDGE'S OFFICE: DATE:					
APPROVED B	Y COMMISSIONER'S COURT: Commissioners Court DATE:					
	MAR 3 3 2020					

ORIGINAL <u>Training / Seminar Approval Form</u>

Department Name:	S.T.O.P. Special Crimes Unit		MAR 13'20 AM11:23		
Seminar Name:	Western Region Counterdrug Center	Basic Narcotics Investigations			
Purpose:	Training				
Place:	Gatesville, Texas				
Date:	April 06-10, 2020				
Who Will Be Attend Derrick Middleton	ling:				
	g/ Seminar is necessary for the fol				
☐ Require	ed continuing education	☑ Job training			
	e work performance	☐ Required certification			
Attach Regis	stration Form and Complete the fo	ollowing information:			
Amount of reg	istration \$0.00 Date	registration is due			
☐ Return c	heck to department head				
☐ Request	Treasurer to mail check with registration	on			
If an advance i	s requested, attach a completed Johnson	n County Travel Form.			
Deptartment Head Signature:					
SEND FOR	RM TO COUNTY JUDGE'S OFFI	ICE			
RECEIVED E	BY COUNTY JUDGE'S OFFICE _	DA	ГЕ:		
APPROVED	BY COMMISSIONER'S COURT: _	Commissioners Court DA	TE:		

ORIGINAL

Training / Seminar Approval Form

Department Name:	S.T.O.P. Special Crimes Unit Texas Narcotic Officers Association (TNOA) Conference				
Seminar Name:					
Purpose:	Training				
Place:	San Marcos, TX				
Date:	July 20-23, 2020				
Who Will Be Attend	ing:	Larry Sparks			
Renae Fruin S	Sierra Robertson	Andrew Riggs	Curran Massey		
Ken Green [Derrick Middleton	Ken Bartlett	Jerald Jones		
This Training/ Seminar is necessary for the following reasons: Required continuing education Improve work performance Required certification					
SEND FORM TO COUNTY JUDGE'S OFFICE RECEIVED BY COUNTYJ UDGE'S OFFICE DATE:					
APPROVED BY COMMISSIONER'S COURT: Commissioners Court ATE:					

MAR 232020

ORIGINAL

Department Name:	Purchasing				
Seminar Name:	TXPPA 2020 Summer Momentum conference				
Purpose:	TXPPA 2020 summer Momentum conference continued education/improve work performance				
Place:	Galveston, Tex	as			
Date:	June 29 - July 2	2 2020			
Who Will Be Attendi Kいけ SNaw					
Libby Chan	dler				
Donna Whi	te				
This Training/ Seminar is necessary for the following reasons: Required continuing education Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$ _315.00 ea. Date registration is due Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form.					
SEND FORM	M TO COUNTY JUDGE'S OFF	FICE			
RECEIVED B	Y COUNTYJ UDGE'S OFFICE_	DATE:			
APPROVED B	Y COMMISSIONER'S COURT:	Commissioners Court DATE:			

)RIGINAL

Department Name:	EXTENSION / 665	
Seminar Name:	TAE4-HA SPRING BOARD MEETING	
Purpose:	REQUIRED MEETING	
Place:	BROWNWOOD, TX	
Date:	5/5/20-5/6/20	
Who Will Be Attend	ing:	
This Training	g/ Seminar is necessary for the following	owing reasons:
Require	d continuing education	☐ Job training
☐ Improve	e work performance	☐ Required certification
Attach Regist	tration Form and Complete the fo	llowing information:
	stration \$ Date	
_	neck to department head	
☐ Request	Treasurer to mail check with registratio	n
If an advance is	s requested, attach a completed Johnson	County Travel Form.
Deptartment Head S	Signature: Kirchael	ack
		
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:
APPROVED I	BY COMMISSIONER'S COURT:	Commissioners Court DATE: